

Volume 86 no. 6 Feb 6, 1975

CRESCENT THE GEORGE FOX COLLEGE STU- DENT JOURNAL



GLOBO-WHATS!?

LETTERS to the EDITOR



Dear Dan:

I have seen two of the Crescents and I want to commend you and the staff on some very fine work. I want to encourage you to keep it up because I know a person in a position like yours often needs encouragement.

I could not have written a letter like this last year. It was very difficult to see some of the items in the Crescent last year, for they seemed to cancel out some of the good influence that others were trying to have in behalf of the college. Let's face it, even though the Crescent is written for students, it gets beyond campus and into homes of parents. I know it's a student newspaper and it is not beholden to faculty or to administration and therefore is more free in expressing its views than a college publicity sheet would be, nevertheless it was difficult to see articles in it that just plain damaged the college in the eyes of those from whom the college needs support.

Actually as editor and staff of the Crescent you have an excellent opportunity to not only boost the college but to have a strong Christian witness. Also you have an unusual position of leadership.

I suppose the thing most of us objected to last year was the extreme amount of negativism in the Crescent. I'm sure you know that negative people are not successful leaders. It seems to me you are doing some good things this year and some positive things and several articles I have seen in the two Crescents I have read have had good Christian content and Christian witness. I want to encourage you along these lines and just to let you know that we have noticed a marked improvement.

Sincerely,
Norval Hadley

To the Editor:

The title, "Economic Forecast", assigned my article by the staff of last issue is and has been misleading to the persons reading it. An economic forecast is an estimate or prediction of a future happening or condition as a result of rational study and analysis of pertinent data. My article was not an economic forecast, but rather a capstone summary of the economic condition of the U.S. at the time of writing. I hope this clears up any discrepancies in people's thinking. Thank you.

Sincerely in His Service,
Jeffrey Rickey

FRANKLY SPEAKING... by phil frank



"MY INTEREST IN BEING A STOCKBROKER DROPPED BY NEARLY 8 POINTS TODAY!"

© COLLEGE MEDIA SERVICES-BOX 9411-BERKELEY, CA 94709

FERGUSON

**Rexall
Drugs**

Quality - Courtesy - Service

538-2421

302 E. First Street

THE ULTIMATE ANTIQUE? A news release from Kruse Classic Auction Co., Auburn, Indiana, seller of antique autos, touts a "Rolls-Royce Silver Ghost Pullman limousine, formerly belonging to King Edward IV of England." Edward IV died in 1482.

-The Wall Street Journal-

The Crescent is published four times a term by the students who take the time to do it. It is totally funded by the Associated Students of George Fox College, and some good people who buy advertising. Letters to the Editor are invited, and are always published (unless they are unsigned). Address all letters, whether manuscripts or letters, to: The Crescent, Box A, George Fox College, Newberg, Oregon 97132.



STAFF

Daniel Smith-Editor
Michele Underwood-Associate Editor
Bruce Timmons-Associate Editor,
Photographic Engineer
Judy Morris-Assistant Editor
Dawn Carner-Writer, Production
Warren Koch-Writer, Photographer
Beverly Cox-Writer
Jeanette Cruz-Writer
Ron Mock-Commentary
Ray Willis-Commentary
Francis Wakhisi-Commentary
Bill Trumball-Artist
Lois McIntyre-Writer
Roger Hadley-Writer
Peter Snow-Advisor

The Crescent welcomes any articles that are written by those people not on the staff. If you don't see an article about your particular interest area, we encourage you to submit either an article of your choice or a letter to the editor.



**SEARS
Authorized
Catalog Sales
Merchant**

504 E. 1st. Street
Newberg Oregon

"Help, Help the Globolinks"

A review by Judy Morris

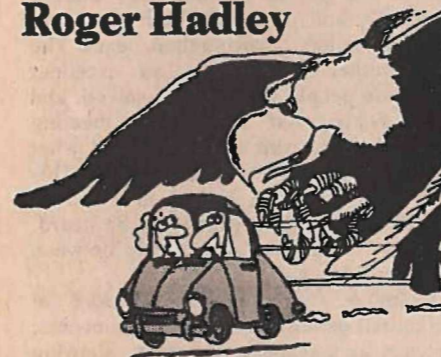


Music Theatre's presentation of "Help Help The Globolinks" was exceptionally good. The combined efforts of stage crew, lighting, make-up and, of course, the talented acting made it a very worthwhile performance to attend. I hope that most

of you who read this had the opportunity to see this opera in one act.

All in all, the Music Theatre class deserves some recognition for their many hours of hard work which really showed in the final performance. Good job Music Theatre!

Where do the Owls go now? Roger Hadley



If you ever walked by Wood-Mar in the early evening last term, and wondered what those strange sounds were coming from the rood, you're wrong if you thought it was Scott Mayfield trying to tell jokes of the entire campus. It also wasn't Ron Crecelius with laryngitis. But that's closer. What is was, was a colony of owls having their nightly rap session. For many years, the top of Wood-Mar has been the home of as many as a dozen barn owls. They slept, of course, during the day, and every night, just after dark they sat on the ledges and trees around the building and screeched back and forth. And, if you ever walked too close, or surprised them, you'd get quite a

bit of verbal abuse for disrupting their conversation.

Why has this all been in the past tense? Because, with Wood-Mar's new toupee, has come the destruction of the owls' home. Every night since the completion of the project, a few owls have been seen flying over their lost home, probably quite confused with all that's happened. There's no telling where they'll go now. Probably an old barn, but surely no place with the class of a college administration building. And as far as I'm concerned, Wood-Mar has lost a lot of its own class, with the new top and the shooing of the owls.

It may not be anything new to these birds. Rumor has it that they lived in the belfry of Big F until it was bricked up. Do the Quakers have something against owls? I don't now, but it seems many times in the name of improvement and modernization, much of the aesthetic value and charm of a place is lost. And the owls are a prime example of this. I also wouldn't be surprised if the rodent population goes up in this area.

But maybe something can be done, if it's done quickly. It seems rather doubtful that someone would take the time, but if a suitable replacement could be built on top of Wood-Mar, maybe the owls would adopt it. If not, I'm sure they will soon cease to frequent the place, and this campus, to many people, will have lost just a little more charm.

**6-W's
Fine Foods**

COMPLETELY REMODELED INTO
ONE OF NEWBERG'S FINEST
RESTAURANTS!



307 E. First

**NEWBERG
DRUG**

606 E.
FIRST STREET
NEWBERG

538-4211



photo
processing



**THE
SWEETHEART
SHOP**

- WEDDING GOWNS
- FORMALS
- TUX RENTALS

506 E. First Street
Newberg, Oregon 97132
538-4035

Business Hours
10 A.M.- 5:30 P.M. Mon.- Fri.
10 A.M.- 5:00 P.M. Sat.

#1 steve

This is my first year at George Fox College and I certainly consider it an honor bestowed on me by the Lord Jesus. God has done great works in my life here.

When I came to Fox I had certain expectations as I'm sure all new students do. By no means was I expecting a spiritual heaven, but I was hoping to meet and fellowship with many people who know the same Lord. I wasn't expecting to see mammoth "spiritual giants" everywhere I turned, but I did expect to meet many that had a deep love for my savior.

I trust those reading this will use a discerning spirit when I say that the spiritual life is far less than I thought it might be. This saddens me greatly, for with the limited knowledge of scripture I have, I know that my Savior has given all who believe upon Him an abundant overflowing life as a birth right. The Christian should expect a life full of love, full of joy and peace with unlimited blessing. It should be the norm.

I believe what this campus needs is a revival. I know that term is very emotive in nature and strikes many with different thoughts. Maybe I can share a few things I would pray for in a revival. Those familiar with stories of revival might picture a grand outpouring of the Spirit. Christians would be convicted of sin and come to their God for His gracious forgiveness and make a far deeper commitment to Him. The children of the King would grieve at the thought of anyone entering the reality of hell and their burden for prayer would testify of this. As a result many lost would come to put their sins under the cleansing blood of Jesus. The body of believers would be united to work together. God would be doing great works of healing and performing miraculous signs. The presence of God would be undeniable.

I don't deny that I earnestly desire to see these things happen, but far more that those who know Christ as a Savior would fall in love with Him, worship Him and seek to bring Him glory. Do you remember what the Lord said was the greatest commandment? Didn't He say to love Him with all your heart and with all your understanding and with all your strength? I wonder, could you say that.

The Lord means a lot to me. In fact without Him life would be useless. God's word says that other would know we are Christians by our love. By the same token, we can tell when revival comes by the rapid upsurge of our love for each other and compassion for the lost.

Praise God for the way He is working

already, but what we are experiencing is just the first few drops before a shower. Pray with me for the flood.

#2 portia

"If anyone wishes to come after me, let him deny himself, take up his cross and



issue:

The Need for Revival on Campus

follow me." Matt. 16:24.

We have had the salvation message preached to us long enough. We need to learn how to be Christ-like, what being a Christian means, what a disciple is, how to truly follow Jesus as in Matthes 6:24 at the cost of our tightly held pride and attachment to the American social structure.

I see the need for us to start living the Christian life as individuals and as an institution. We are not now.

How do we begin? First, we need to decide which side we are on. Right now this institution, and many of its students, are squarely on the fence, with a pseudo-Christian Americanism on one side and Christ on the other. The commitment we need to make is not caused or matter-of-fact, it is the fearful allowing of God to

come into your life and run it totally - not just when it is socially acceptable. It means allowing God to destroy your pride and make you the humble servant of all (John 13). After we have committed ourselves, with full realization of the suffering as well as joy, then we can begin to show Christ to the world.

That kind of dedication involves a complete re-thinking of our presuppositions, motivations and life style. We are the light of the world that implies some contrast between light (us) and dark (the rest of the world). We are to stand as a people apart called of God. I believe that calling necessitates our living Christ's commandments, even when that means loss of status in society or outright persecution.

Here are some of the specific concerns I have-a few ways we can begin: Read the newspaper or listen to the news daily-be a voice for Christian conduct even if it is directly against all the government stands for. Keep up on legislation-even 50 letters can change one vote on immoral legislation. For example, Gerald Ford asked Congress last week for \$300 million dollars worth of military aid to South Vietnam, and stated he would not rule out the possibility of renewed bombing of "Communist insurgents in Indo-China". Write your congressman and Senators expressing your point of view on this-can we as Christians support violence?

At the end of Black Experience week, I heard many concerns expressed that we remember what we learned, and also begin reaching out into the community. I would like to see us, as a community sharing materially and personally with the Newberg community, showing them Jesus. The Big Brother program is an excellent way-more people should get involved, and reach farther out to families meeting needs, in the spirit of Christ. And what have we done about racial injustice? This goes back to being aware as much as possible, and letting your voice be heard. At home too-are we an example between races and groups?

Examine your personal conduct at basketball games and other sports events. Are we, as a school and a team, showing Jesus' love and his peaceful, humble spirit? Rethink the pledge of allegiance-can you as someone totally committed to Christ, pledge your allegiance (which is supposedly to Christ) to a piece of material and symbolically to a country which is not Christian in any sense except that some Christians live here, and we ceremoniously spout meaningless religious phrases which are a carryover from the Founding Fathers? It would be a great witness if we as a body showed our allegiance to Christ by corporately not saying the pledge of allegiance.

Last, begin rethinking your attitudes towards your brothers and sisters. Is the

dated system really a demonstration of the kind of love Jesus gives us for each other, and does develop the kinds of healthy relationships we can have as brothers and sisters? I think we need to examine closely many of our social patterns, and decide whether they are truly Christ-like or just "Christianized" carryovers from the world. We especially need to examine whether our actions are affirming to the personhood and uniqueness of all people around us, men and women both.

Please consider my suggestions powerfully and in the light of all scripture. May the grace of the Lord Jesus be with you. My love be with you all in Christ Jesus." (1 Cor. 6';23-24)

#3 cindi

Revival to me would be allowing God (both individually and as a campus) to create in our lives the image of Christ. This is not an option to me since I have accepted Christ. Nor is it simply a command; it is allowing God to fulfill the very purpose for which I was created - fellowship with God.

Ezekial 11:19-21 states:

"And I shall give them one heart, and shall put a new spirit within them. And I shall take the heart of stone out of their flesh and give them a heart of flesh that they may walk in My statutes and keep My ordinances, and do them. Then they will be My people and I shall be their God. But as for those whose hearts go after their detestable things and abominations, I shall bring their conduct down on their heads," declares the Lord.

God wants to give the Christians here at Fox one heart and one spirit. The Lord is capable of uniting any number of people who sincerely want God to be their God and to experience His love, forgiveness, and power. With child-like faith we need to ask the Lord to accomplish this here at Fox.

#4 mark

James Burns, in his book, *Revivals, Their Laws and Leaders*, presents five laws which he has discovered operating in all worthy movements of revival since the establishment of the early Christian church. Two of these laws seem to be applicable to the situation which we are now in, these are the Law of Progress, and the Law of Spiritual Growth. Burns perceives all progress as coming through revival, "in no sphere whatever is progress

uniform, and unbrokenly continuous. Progress in the world is effected, we perceive, not by a steady, onward movement, like the march of an army, but by an oscillating movement like that of an incoming tide." Likewise, Burns says, "revivals are necessary for the spurring of man to high endeavor, and for the vitalising of his life." Ideally this progress should be continual, always progressing forward. Yet without revival this progress can become so slow that life would stagnate.

Starting with this understanding then that progress in all other realms of human thought and understanding and activity is effected by revival, we are now ready to take a look at where the word "revival" really begins to vibrate. In the realm of spiritual life, "revivals are used of God for the quickening of man's spiritual life, and for the effecting of his spiritual education and progress." How does God reveal himself to man in such a way that it quickens man's spiritual life and effects his spiritual education and progress? The first chapter of the book of Acts gives us a most beautiful example of this process of revival. After presenting himself alive to



Is there a need for spiritual renewal at George Fox College? Here, a number of students from various backgrounds give their own views on the subject.

the apostles through many proofs, and speaking to them about the kingdom of God, over a period of forty days, Jesus charged them not to depart from Jerusalem, but to wait for the promise of the Father. The apostles, still looking the Lord to restore the Kingdom to Israel in a political and outwardly powerful way, questioned Jesus as to when this power would be made manifest. Jesus answered in this way, "It is not for you to know times and seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

There is a key to this passage of scripture, and the key is that these apostles along with the women who had given their support to Jesus, as well as his brothers, devoted themselves to prayer in the upper room. Ten days later, the Holy Spirit came upon them in a manner which Luke described as "like the rush of a mighty wind." The reason the Holy Spirit could come upon these 120 people in such a powerful way, was that they were now a prepared people, they had chosen to wait upon the Lord, and become ready for his power to radiate or "revive" their lives. One can only speculate as to what took place during those ten days, but I can

imagine that people cried, people rejoice, people forgave one another, and during these ten days a lot of human hurts were healed.

This is where George Fox College comes in. We need to become, individually and collectively, a prepared people. People will wait upon the Lord, in order to be ready for the Holy Spirit to revive spiritual life, and make progress through vibrant, not slow and stagnant. Then only then, will we be able to be witnesses for Jesus Christ, to those around us, witnesses to our enemies, and witnesses to people we don't even know

**DIT'S
YARDAGE**
BUS. PHONE
538-3613

710 E. FIRST ST.

NEWBERG, ORE
97132

London's Lawn & Garden

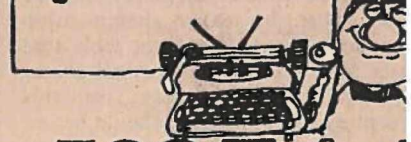


Bicycle Repair

Dents

COMPLETE OFFICE SUPPLIES
PHOTO FINISHING
GIFTS
STATIONARY: HALLMARK CARDS

Typewriters!



502 E. 1st



Basketball: From the Outside In

By Craig Taylor

Being part of George Fox College's basketball history brings with it a certain amount of memories. These remembrances cause a different light to shine on this year's Bruin team. Any attempt to compare the present team with those in the past seems to me to be a waste of time. Each year the teams' schedule changes, their opponents change and the teams style of play is changed, leaving me no real basis for comparison.

This year's team is made up of

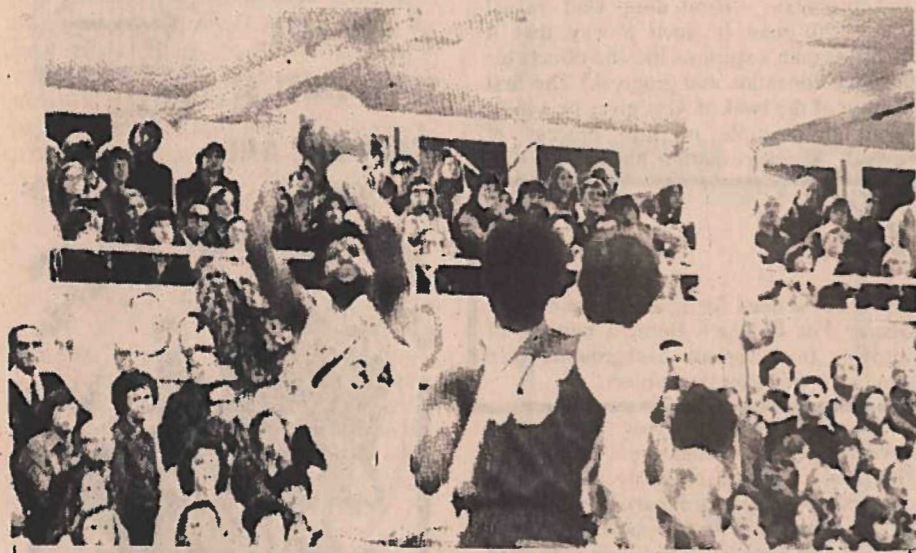
individuals who bring with them some staggering credentials. Terry Bemore was an all-city high school player in Los Angeles, Phaynes Reeda was Los Angeles' most valuable player his senior year at Jordan High School, Paul Cozens was an all-metro player in Seattle and the list goes on. Directing all of this year's talent and molding it into a successful basketball team is an enormous responsibility as it is every year for coach Lorin Miller. As I reflect upon the tremendous task that he faces every year I find myself asking: What

is it that he does to make George Fox College basketball a success from year to year? What is it about his philosophy of coaching and, more importantly, of life that he conveys to his players. I asked him one day to tell me what his philosophy was to which he replied, "Success in basketball and in life, whatever your hope to be successful, it begins with intense hard work and dedication". After participating in his practices and watching this year's team work out there is no doubt in my mind that hard work and dedication with an active faith in God and one's self and with loyalty to a particular cause coach Miller believes success can be achieved.

In retrospect, what Coach Miller perhaps was telling me when I was a player at GFC and what he is trying to tell the Bruin basketball team this year is that basketball for the sake of basketball is of little value. The commitment to a cause is of vital importance to Coach Miller, however.

I look at this year's basketball team perhaps with a glimmer of envy in my eye. They're talented, they're exciting to watch and they're successful, maybe because of some of the things mentioned previously. They're individuals with a common tie, a game for now.

I harbor the feeling now that the Bruins will finish this basketball season with more than a shallow commitment to a leather ball and a hardwood floor. Whether this season ends in Kansas City at the national tournament or right here in the Hester dome, there's been more than that. More than just basketball has happened or at least that's the way it looks from the outside in.



Women on the Move

By Lois McIntyre

GFC's women's basketball is now in full swing. The team is full of power and talent, and we are looking for them to go places this year. The team now holds a 2-1 conference record.

Coached by Nadine Brood and headed by captain Judy Fox, the team consists of thirteen players. They include Cheryl Lawrence, Pam Sturtzinger, Mona Barnett, Sharla Barnett, Sue Knuapp, Jenny Eichenberger, Connie McFadden, Barbara Miller, Ann Miller, Connie Wodrich, Elaine Rhodes, and Jan Crow.

The highlight of the season will be the tournament at Willamette on February 21 and 22, where the league championship will be determined. The team feels that they are strong contenders for first place.

So, with a talented team like this representing our school, we should be out observing their terrific teamwork and cheering them on to victory. Let's get out and give the team our support.



1984

•BIG BUNNY•



..IS WATCHING!

Ten years from now, will we find a society where all thought and action is controlled? This is George Orwell's prediction in 1984. England is under a totalitarian governmental system, which controls speech, action, and even thought. Through an extensive video system, and complicated technology, everyone is watched all the time. The people speak Newspeak—a utilitarian sort of language which reduces the number of words, and uses them to a minimum. In this world "War is peace", "Ignorance is strength" and "Freedom is slavery", what would happen if one decided to rebel or try to?

This is the idea behind the dramatic adaptation of George Orwell's 1984. The George Fox College Communication Arts production of 1984 will be performed February 13 at 8:00, February 14 at 8:00 and February 15 at 3:00 in the afternoon. Ken Kinser is male lead as Wisten Smith, and Susan Allen is female lead as Julia. The performances will be in Wood-Mar auditorium, and tickets are \$1.50 at the door. If you want reservations, call 538-8383, ext. 279.

Student Government Information

Ron Mock

It sometimes seems like campus government is a kind of game played over in Minthorne once a week. Or maybe it's a special class for a few government freaks or power maniacs. But either way, it seems that there should be a cheaper way for those people to learn leadership or get a few kicks.

Because everyone knows how expensive campus government is. Every full-time student pays \$85 a year for "membership" in the ASGFC, and now part-time students are being asked to pay \$15 a term. That comes to over \$35,000 a year for that game called campus government.

But maybe we should look again. For your money you get several things:

- 1.) You get a full schedule of student-sponsored activities, many of which have no admission charge.
 - 2.) You get a subscription of the *Crescent*, and a copy of *L'aml*.
 - 3.) You get a lot of "free" intramurals.
 - 4.) You get into athletic events free.
 - 5.) You get the use of the Student Union Building.
 - 6.) You get a bulletin, and bulletin boards.
 - 7.) You get a rally squad.
- And quite a few other things.
Does that sound better? It should.
But to some of us, that still isn't near

R. F. Steven Jeweler

KEEPSAKE DIAMOND RINGS
GRADUATION GIFTS
BULOVA WATCHES

600 E 1st

good enough. We see campus government as having potential for a lot more than The proposal for a new constitution attempt to reorganize campus government to make better use of its potential.

One of the greatest potentials campus government is its use as a focus a campus community. Campus government is in a prime position to serve as a point in a community here at George

First, it should be made easy for interested people to get involved. Into areas should be clearly defined and accessible.

Next, it needs to be open. Everyone should always know what's going on, at least be able to find out quickly.

Thirdly, campus government should be informative, providing a channel for communication from the outside world would affect the lives of students.

Fourth, it should act as the united voice of the campus as it speaks to the rest of the world. Campus government could become one way for people at George Fox to become more involved in solving world's problems.

Fifth, campus government should be a clearinghouse for activities and events to enrich everyone's education. It should concern itself with the personal welfare of members of the George Fox community.

Last, campus government should provide responsible and effective money leadership. By pooling our resources, we can accomplish more than we ever could have individually.

What this all means, then, is that campus government needs to be extended. It needs to involve more than just the officers; it needs to be an organization that everyone can be involved in.

To attain this, this association needs to expand its scope to include activities and functions that involve the whole campus in a positive way. It needs to deal with issues of interest to the campus and do it openly. It should—and with God's help it can—minister to every side of campus without dictating it.

NEWBERGELECTRONIC

SONY
HITACHI
TELEDYNE
PACKARD BELL
SALES
AND
SERVICE



408
E. FIRST ST. PH. 538-8191

BROTHER BROTHER — Dan Berggren

PEOPLE CHANGE

The pigheaded jock you hated last year comes back this term with an expanded vocabulary and a pair of glasses. The mousey little guy/girl who sat quietly in the back row of class comes back from Christmas break looking like Mr./Mrs. America. Your best friend gets engaged, your roommate starts growing a moustache.

People change, and change is usually a good indication of growth. The trouble with some Christians is that they get used to treating their brothers in a certain manner, and any change is hard for them to cope with. Christians, like other humans, like the current status quo to be kept in all their relationships, including the one with God. Change makes them uncomfortable because it could be an indication that things as they stand now are not ideal.

I am sometimes guilty of this attitude myself. Right now, for instance, a man I've known for a long time is urging everyone he knows to call him by a particular nickname which recently struck his fancy. Now, I like nicknames myself, (close friends back home call me "Erasmus"), yet I find it very hard to call this person by any name other than the one I've always known. His change of name, in effect, implies a deeper change in him, that could affect the rest of his personality. I am not sure I would know how to handle him now,

and so I avoid it all by using his old name.

And that's just the trouble. Once we know someone well enough, we tend to mentally file them into neat, easily handled categories like "spiritual", or "rowdy" or "weird" which are by their very nature programmed to resist change. Once we have that individual properly labeled and filed, we begin to forget about the real person underneath it all.

Do you think that this kind of treatment is conducive to building a healthy regard for the body of Christ in general. When you treat some brothers easily (because they fit your personal status-quo) and others uncomfortably (because they don't), then you are falling into the kind of error which James mentioned in the 2nd chapter of his book, verses 1-7. James is not just speaking here about accepting certain people because of their wealth or position; he was warning against differentiating between your brothers for any reason. And change is high on the list.

So when you see your brothers or sisters beginning to change in some area, realize that they may be privately going through some very rough times. You can't help them by filing them away under "grouchy" or "strange"; you can help them by getting alone and offering up a prayer on their behalf. For all you know, that prayer could be the very thing needed to pull you closer together as friends.

**Need something do
this week-end?**

By Dawn Carner

Did you ever sit around on Friday or Saturday night and wonder what to do. You thing and thing and by the time you come up with something it's too late to go anywhere. Well, in this and other articles to come I'd like to just share with you a few different, but interesting things to do.

Have you ever heard of Ports O' Call shopping center? It's in Portland on Swan Island. Just follow I-5 across the Marquam Bridge, until you see an exit sign to Swan Island. Take this exit and follow the signs and you'll be there.

Ports O' Call has a variety of small shops with clothes, leather, art jewelry, plants, you name it. It also has an art gallery with a very good display of pictures. When you're through shopping and browsing, you can go for Mexican food to the Chili Pepper. This is one of the three restaurants in the shopping center.

Lastly, you can top the evening off with a nice walk to the top of a tower that overlooks the beautiful Willamette River.

So, for a really different and enjoyable evening, run over to Ports O' Call and look around.

Gentry → west

truck on down!

"FOR WHAT TO WEAR ON
CAMPUS"

406 E. FIRST STREET
NEWBERG, OREGON

MONDAY THRU SATURDAY: 9:30-6:00
FRIDAY TIL
8:00



* CLOSED ON SUNDAYS *

**LEVI'S, PENDLETON
JOCKEY, DAYS
VAN HEUSEN
JANTZEN
LEE JEANS**